



The Meaning of Faith (Classic Reprint)

By Harry Emerson Fosdick

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And now it comes to final form during the most terrific war men ever waged, when faith is sorely tried and deeply needed. Direct discussion of the war has been purposely avoided; the issues here presented are not confined to those which the war suggests; but many streams of thought within the tiook flow in channels that the war has worn. Since the conflict had to come, I am glad for this books sake that it was not written until it had Europe sholocaust for a background. A gainst one misunderstanding the reader should be guarded. If anyone approaches these studies, expecting to find detailed and special views of Christian doctrine, he will be disappointed. The perplexities of mind and life and the affirmations of religious faith, with which these studies deal, lie far beneath sectarian doctrinal controversy. I have tried to make clear a foundation-on which faith might build its thoughts of Christian truth. And while I have spoken freely of God and Christ and the Spirit, of the Cross and life eternal, I have not intended or endeavored a complete theology. I have had in mind that elemental matter of which Carlyle was thinking when he wrote: The thing a man does practically lay to heart, and know for certain concerning his vital relations to the mysterious Universe, and his duty and destiny there, that is in all cases the primary thing for him, and creatively determines all the rest. That is hisreligion. As in The Meaning of Prayer, the Scripture has been used for the basis and interpretation of the daily thought. The Bible is our supreme record of mans experience with faith; it recounts in terms of life faiths sources and results, its successes and failures, its servants and its foes. And because faith is not a tour de force of intellect alone, but is an act of life, prayers have been used for the expression of aroused desire and resolution.

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Editorial Review

About the Author

Harry Emerson Fosdick (May 24, 1878 – October 5, 1969) was an American pastor. Fosdick became a central figure in the Fundamentalist-Modernist Controversy within American Protestantism in the 1920s and 1930s and was one of the most prominent liberal ministers of the early 20th Century. Although a Baptist, he was guest preacher in New York City at First Presbyterian Church on West Twelfth Street and then at the historic, interdenominational Riverside Church.

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